Housing and Community OSC

Actions arising

| Date of | Action point | Responsible | Date action completed | Update on action point |
|-------------|-------------------------------------|-------------|-----------------------|------------------------|
| meeting | | for action | | |
| 03/03/21 | There is one | Councillor | | |
| HC/016/21 | outstanding with the | Imarni | | |
| & | Chair which she is | | | |
| | having ongoing | | | |
| Outstanding | discussions with M. | | | |
| 16/06/21 | Gaynor's team with | | | |
| HC/030/21 | regard to funds for | | | |
| | low income | | | |
| | households to have | | | |
| | green energy. Chair will inform the | | | |
| | Committee when it | | | |
| | has been updated. | | | |
| | nas scen apaatea. | | | |
| | Action: The Chair to | | | |
| | provide an update | | | |
| | regarding funds | | | |
| | being available for | | | |
| | low income | | | |
| | households to have | | | |
| | green energy. | | | |
| | | | | |
| 16/06/21 | Councillor Pringle | Councillor | | |
| HC/026/21 | wished to make a | Imarni | | |
| | point of order | | | |
| | regarding a | | | |
| | comment made by | | | |
| | Councillor Durrant. | | | |
| | The Chair wanted | | | |

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| | to obtain some | | | |
| | advice as there | | | |
| | was not a Legal | | | |
| | representative at | | | |
| | the meeting. The | | | |
| | Chair was advised | | | |
| | that the matter | | | |
| | needs to be | | | |
| | referred to Member | | | |
| | Support. The | | | |
| | Chair will report | | | |
| | back to Councillor | | | |
| | Pringle. | | | |
| | Action: The Chair to | | | |
| | report back to | | | |
| | Councillor Pringle | | | |
| | regarding the advice | | | |
| | obtained in relation | | | |
| | to the comment | | | |
| | made by Councillor | | | |
| | Durrant. | | | |
| 16/06/21 | Councillor Harden | N. Beresford | 24/06/21 | NB confirmed that less than 1% of all jobs completed by |
| HC/027/21 | asked about the | | | Osbourne should result in a complaint. |
| | Performance | | | |
| | Challenges on page | | | |
| | 29, point 3.0 of the | | | |
| | report and if there | | | |
| | was an expected figure of complaints | | | |
| | regarding Osbourne | | | |
| | and what was being | | | |
| | done to try an | | | |
| | reduce the numbers. | | | |
| | | | | |

| | N. Beresford replied that she would draw attention to the Partnership Charter which is the focus on the 12 week improvement plan to tackle all aspects of performance and reinforce behaviours that are expected in line with the contract. In respect of the specific target, N. Beresford will feed that back. Action: N. Beresford to feed back the target regarding complaints in relation to Osbourne. | | | |
|-----------------------|--|--------------|----------|---|
| 16/06/21 HC/027/21 | Councillor Harden asked about if the Partnership Charter 4.0 of the report was available to Members. Action: N. Beresford replied that she will liaise with J. Grace and distribute it to Members. | N. Beresford | 24/06/21 | The Partnership Charter is currently in the final stages of completion and once finalised and has been shared with Tenants & Leaseholders Scrutiny Committee on 29 July it will be shared with Members. |

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| 16/06/21 HC/028/21 | Councillor Adeleke asked how and who the awards of the Community Grants and Climate Change were decided and why where the Ward Councillors not advised. | L. Warden | | |
| | L. Warden replied that they are run by different teams and some more information can be obtained with regard to how the grants were administered and who is on the Board. | | | |
| | Action: L. Warden will obtain information regarding Community Grants and Climate Change. | | | |
| 16/06/21 HC/028/21 | Councillor Freedman asked why the improvement works at the Children's playground at Canal Fields have stopped. M. Rawdon replied | M. Rawdon | | |

| | that is does not fall | | | I | 1 |
|-----------|-------------------------------|------------|---|-----|---|
| | within the Service. | | | | |
| | We manage the 4 | | | | |
| | Council Adventure | | | | |
| | Playgrounds. The | | | | |
| | open playgrounds | | | | |
| | are managed by | | | | |
| | Clean Safe and | | | | |
| | Green and Matt will | | | | |
| | ask them to | | | | |
| | respond. | | | | |
| | Action: M Rawdon | | | | |
| | will ask Clean Safe | | | | |
| | and Green to | | | | |
| | respond to | | | | |
| | Councillor | | | | |
| | Freedman regarding | | | | |
| | why the work at | | | | |
| | stopped at Canal | | | | |
| | Field playground | | | | |
| 16/06/21 | Councillor Pringle | Councillor | | | |
| HC/028/21 | asked whilst the issue of the | Pringle | | | |
| | children's | | | | |
| | playground was | | | | |
| | referred to Clean | | | | |
| | Safe and Green | | | | |
| | could the severity of | | | | |
| | the flooding at Canal | | | | |
| | Fields also be | | | | |
| | reported. | | | | |
| | M. Rawdon asked if | | | | |
| | Councillor Pringle | | | | |
| | could provide the | | | | |
| | photographs she | | | | |
| | had received | | | | |
| | regarding the | | | | |
| | 1 Januaria in io | 1 | i e e e e e e e e e e e e e e e e e e e | T . | |

| flooding. | | |
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| Action: Councillor Pringle to provide photographs of flooding at Canal Fields. | | |