



# MEMBER DEVELOPMENT STEERING GROUP AGENDA

**WEDNESDAY 26 JUNE 2024 AT 7.30 PM  
CONFERENCE ROOM 2 - THE FORUM**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Councillors Banks, Douris, Mitchell, Smith-Wright, Stevens (Chairman) and Taylor

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. BUDGET** (Page 2)
- 3. MEMBER DEVELOPMENT PROGRAMME** (Pages 3 - 4)
- 4. SURVEY OF MEMBERS** (Pages 5 - 7)

Please see attached the draft survey for discussion at the meeting

- 5. AOB**