



STRATEGIC PLANNING & ENVIRONMENT OVERVIEW & ACCOUNTABILITY AGENDA

WEDNESDAY 9 OCTOBER 2024 AT 7.00 PM
CONFERENCE ROOM 2 - THE FORUM

Membership

Councillor Alan Anderson
Councillor David Deacon (Vice-
Chairman)
Councillor Jonathan Gale
Councillor Claire Hobson (Chairman)
Councillor Angela Mitchell
Councillor Brian Patterson

Councillor Lara Pringle
Councillor Stewart Riddick
Councillor Victoria Santamaria
Councillor Jane Timmis
Councillor Philip Walker
Councillor Colette Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

- 1 **DECISIONS & ACTIONS** (Pages 3 - 5)
To agree the decisions of the previous meeting.
- 2 **APOLOGIES FOR ABSENCE**
To receive any apologies for absence.
- 3 **DECLARATIONS OF INTEREST**
To receive any declarations of interest.
- 4 **PUBLIC PARTICIPATION**
- 5 **CONSIDERATION OF ANY MATTER REFERRED TO THE
COMMITTEE IN RELATION TO CALL-IN**
- 6 **MAYLANDS MASTERPLAN** (Pages 6 - 331)
- 7 **THE LOCAL PLAN** (Pages 332 -
555)
- 8 **WORK PROGRAMME** (Pages 556 -
559)

