



# Licensing of Alcohol and Gambling Sub- Committee

**TUESDAY 23 JANUARY 2024 AT 10.00 AM**

## **Conference Room 2 - The Forum**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

### Membership

Councillor Link (Vice-Chairman)  
Councillor Pringle (Chair)

Councillor Williams

### **Substitute Members:** Councillors

For further information, please contact Corporate and Democratic Support or 01442 228209

## **AGENDA**

1. **MINUTES** (Pages 2 - 4)  
To confirm the minutes of the previous meeting
2. **APOLOGIES FOR ABSENCE**  
To receive any apologies for absence
3. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest
4. **PROCEDURE OF THE HEARING** (Pages 5 - 6)
5. **PREMISES LICENCE APPLICATION UNDER THE LICENSING ACT 2003** (Pages 7 - 59)