



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

WEDNESDAY 6 MARCH 2024 AT 7.30 PM

Conference Room 2 - The Forum

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Anderson
Councillor Birnie
Councillor Deacon (Vice-Chairman)
Councillor Gale
Councillor Hobson (Chairman)
Councillor Hobson
Councillor Mitchell

Councillor Patterson
Councillor Pringle
Councillor Riddick
Councillor Santamaria
Councillor Timmis
Councillor Walker
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

1. **DECISIONS AND ACTIONS** (Pages 3 - 9)
2. **APOLOGIES FOR ABSENCE**
To receive any apologies for absence.
3. **DECLARATIONS OF INTEREST**
To receive any declarations of interest.
4. **PUBLIC PARTICIPATION**
5. **CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN
RELATION TO CALL-IN**
6. **Q3 QUARTERLY BUDGET MONITORING REPORT** (Pages 10 - 16)
7. **Q3 PLANNING DEVELOPMENT AND REGENERATION REPORT** (Pages 17 - 23)

8. **Q3 NEIGHBOURHOOD SERVICES PERFORMANCE REPORT** (Pages 24 - 29)
9. **RE-ROUTING OF THE RIVER GADE**
Presentation to be given by the Environment Agency
10. **ALCOHOL RELATED PUBLIC SPACES PROTECTION ORDERS** (Pages 30 - 41)
11. **THE LOCAL PLAN REGULATION 18 FEEDBACK** (Pages 42 - 192)
12. **AFFORDABLE HOUSING SPD** (Pages 193 - 320)
13. **WORK PROGRAMME** (Pages 321 - 325)