



# Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

WEDNESDAY 4 OCTOBER 2023 AT 7.30 PM

## Conference Room 2 - The Forum

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

### Membership

Councillor Anderson  
Councillor Birnie  
Councillor Deacon (Vice-Chairman)  
Councillor Gale  
Councillor Hobson (Chairman)  
Councillor Hobson  
Councillor Mitchell

Councillor Patterson  
Councillor Pringle  
Councillor Riddick  
Councillor Santamaria  
Councillor Timmis  
Councillor Walker  
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

## AGENDA

- 1. MINUTES AND ACTIONS** (Pages 3 - 16)  
To agree the minutes of the previous meeting.
- 2. APOLOGIES FOR ABSENCE**  
To receive any apologies for absence.
- 3. DECLARATIONS OF INTEREST**  
To receive any declarations of interest.
- 4. PUBLIC PARTICIPATION**
- 5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**
- 6. Q1 PLANNING PERFORMANCE REPORT** (Pages 17 - 24)

7. **LOCAL PLAN** (Pages 25 - 114)
8. **WORK PROGRAMME**
9. **SPAE OSC FORWARD PLAN 2023-2024** (Pages 115 - 118)