



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

WEDNESDAY 1 FEBRUARY 2023 AT 7.30 PM

Conference Room 2 - The Forum

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Beauchamp	Councillor Stevens
Councillor England	Councillor R Sutton
Councillor Foster	Councillor Taylor
Councillor Harden (Chairman)	Councillor Timmis
Councillor P Hearn	Councillor Wilkie
Councillor Riddick	Councillor C Wyatt-Lowe
Councillor Rogers (Vice-Chairman)	

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

- 1. MINUTES** (Pages 3 - 13)
To agree the minutes of the previous meeting.
- 2. APOLOGIES FOR ABSENCE**
To receive any apologies for absence.
- 3. DECLARATIONS OF INTEREST**
To receive any declarations of interest.
- 4. PUBLIC PARTICIPATION**
- 5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**
- 6. ACTION POINTS FROM THE PREVIOUS MEETING** (Pages 14 - 17)

7. **JOINT BUDGET** (Pages 18 - 27)
8. **Q3 FINANCIAL MONITORING REPORT** (Pages 28 - 41)
9. **AIR QUALITY MANAGEMENT AREAS AND AIR QUALITY ACTION PLAN UPDATE**
(Pages 42 - 56)
10. **RELEASE OF CORE CIL SPENDING** (Pages 57 - 86)
11. **KEY PERFORMANCE INDICATOR UPDATE** (Pages 87 - 107)
12. **EXCLUSION OF THE PUBLIC**

The report contains information relating to a proposed restructure which affects current employees of the Council (Schedule 12 A Local Government Act 1972 Part 4)

13. **PLACE, COMMUNITIES AND ENTERPRISE RESTRUCTURE** (Pages 108 - 123)
14. **WORK PROGRAMME** (Pages 124 - 125)