



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

TUESDAY 10 JANUARY 2023 AT 7.30 PM

Conference Room 1 - The Forum

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Beauchamp	Councillor Stevens
Councillor England	Councillor R Sutton
Councillor Foster	Councillor Taylor
Councillor Harden (Chairman)	Councillor Timmis
Councillor P Hearn	Councillor Wilkie
Councillor Riddick	Councillor C Wyatt-Lowe
Councillor Rogers (Vice-Chairman)	

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

- 1. MINUTES** (Pages 3 - 8)
To agree the minutes of the previous meeting.
- 2. APOLOGIES FOR ABSENCE**
To receive any apologies for absence.
- 3. DECLARATIONS OF INTEREST**
To receive any declarations of interest.
- 4. PUBLIC PARTICIPATION**
- 5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**
- 6. ACTION POINT FROM PREVIOUS MEETING** (Page 9)

7. **FOOD SERVICE DELIVERY PLAN AND RECOVERY PLAN** (Pages 10 - 57)
8. **BIODIVERSITY NET GAIN SPD** (Pages 58 - 65)
9. **SKILLS AND APPRENTICESHIPS SPD** (Pages 66 - 156)
10. **WORK PROGRAMME** (Pages 157 - 158)