



# Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

**WEDNESDAY 21 SEPTEMBER 2022 AT 7.30 PM**

**Council Chamber, The Forum**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

## Membership

Councillor Beauchamp  
Councillor England  
Councillor Foster  
Councillor Harden (Chairman)  
Councillor P Hearn  
Councillor Riddick  
Councillor Rogers (Vice-Chairman)

Councillor Stevens  
Councillor R Sutton  
Councillor Taylor  
Councillor Timmis  
Councillor Wilkie  
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

## **AGENDA**

1. **MINUTES** (Pages 3 - 12)  
To agree the minutes of the previous meeting.
2. **APOLOGIES FOR ABSENCE**  
To receive any apologies for absence.
3. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest.
4. **PUBLIC PARTICIPATION**
5. **CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**
6. **ENVIRONMENTAL SERVICES PERFORMANCE REPORT Q1** (Pages 13 - 17)

7. **PLANNING, DEVELOPMENT AND REGENERATION PERFORMANCE REPORT Q1**  
(Pages 18 - 28)
8. **CHILTERN BEECHWOOD MITIGATION STRATEGY** (Pages 29 - 71)
9. **WORK PROGRAMME** (Pages 72 - 75)