



Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

TUESDAY 2 NOVEMBER 2021 AT 7.30 PM

Council Chamber

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

Membership

Councillor Beauchamp
Councillor Birnie (Chairman)
Councillor England
Councillor Harden
Councillor P Hearn
Councillor McDowell
Councillor Rogers

Councillor Silwal (Vice-Chairman)
Councillor Stevens
Councillor Taylor
Councillor Timmis
Councillor Wilkie
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

AGENDA

1. MINUTES

To agree the minutes of the previous meeting.

2. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest.

4. PUBLIC PARTICIPATION

5. ACTION POINTS FROM THE PREVIOUS MEETING (Page 3)

6. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN

7. **Q2 BUDGET MONITORING REPORT** (Pages 4 - 10)
8. **Q2 PLANNING, DEVELOPMENT AND REGENERATION PERFORMANCE**
Covering report to follow
9. **Q2 ENVIRONMENTAL SERVICES PERFORMANCE REPORT** (Pages 11 - 16)
10. **Q2 ENVIRONMENTAL AND COMMUNITY PROTECTION PERFORMANCE REPORT**
(Pages 17 - 21)
11. **CLIMATE AND ECOLOGICAL EMERGENCY ACTION PLAN** (Pages 22 - 84)
12. **APPENDIX TO PERFORMANCE REPORTS** (Pages 85 - 90)
13. **WORK PROGRAMME** (Pages 91 - 98)