



# Strategic Planning & Environment ~~Overview & Scrutiny~~ Agenda

**TUESDAY 15 JUNE 2021 AT 7.00 PM**

## **Council Chamber**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

### Membership

Councillor Beauchamp  
Councillor Birnie (Chairman)  
Councillor England  
Councillor Harden  
Councillor P Hearn  
Councillor McDowell  
Councillor Rogers

Councillor Silwal (Vice-Chairman)  
Councillor Stevens  
Councillor Taylor  
Councillor Timmis  
Councillor Wilkie  
Councillor C Wyatt-Lowe

For further information, please contact Corporate and Democratic Support or 01442 228209

## **AGENDA**

### **1. MINUTES**

To agree the minutes of the previous meeting.

### **2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **3. DECLARATIONS OF INTEREST**

To receive any declarations of interest.

### **4. PUBLIC PARTICIPATION**

### **5. CONSIDERATION OF ANY MATTER REFERRED TO THE COMMITTEE IN RELATION TO CALL-IN**

None

6. **FINANCIAL OUTTURN REPORT** (Pages 3 - 12)
7. **PLANNING, DEVELOPMENT AND REGENERATION PERFORMANCE Q4 REPORT**  
(Pages 13 - 18)
8. **ENVIRONMENTAL AND COMMUNITY PROTECTION Q4 PERFORMANCE REPORT**  
(Pages 19 - 26)
9. **ENVIRONMENTAL SERVICES Q4 PERFORMANCE REPORT** (Pages 27 - 33)
10. **ABANDONED VEHICLE POLICY** (Pages 34 - 50)
11. **ENVIRONMENTAL IMPROVEMENTS TO THE RIVER GADE** (Pages 51 - 55)  
  
Presentations by the Environment Agency
12. **WORK PROGRAMME** (Pages 56 - 63)