



SUMMONS

MEETING OF THE COUNCIL

Wednesday 14 April 2021

Microsoft Teams

This meeting will be held remotely via the Microsoft Teams application. Should any members of the public wish to join this meeting, please contact member.support@dacorum.gov.uk by 5pm on Tuesday 13 April.

You are hereby summoned to a meeting of the Dacorum Borough Council in the County of Hertfordshire to be held via Microsoft Teams on Wednesday 14 April 2021 at 6.30 pm to transact the business set out below.

**CLAIRE HAMILTON
CHIEF EXECUTIVE**

TO ALL MEMBERS OF THE COUNCIL

**Contact: Corporate & Democratic Support
ext 2209**

AGENDA

1. MINUTES (Pages 4 - 46)

To confirm the minutes of the previous meeting of the council

2. DECLARATIONS OF INTEREST

To receive any declarations of interest

3. PUBLIC PARTICIPATION

To consider questions (if any) by members of the public of which the appropriate notice has been given to the Assistant Director (Corporate and Contracted Services)

4. ANNOUNCEMENTS

To receive announcements and business brought forward by the Mayor, Leader, and Members of the Cabinet or the Chief Executive.

4.1 By the Mayor:

4.2 By the Chief Executive:

4.3 By the Group Leaders: Any apologies for absence

4.4 Council Leader and Members of the Cabinet:

Councillor Williams	Leader of the Council
Councillor Elliot	Finance and Resources
Councillor Griffiths	Housing
Councillor Williams	Corporate and Contracted Services
Councillor Barrett	Environmental Services
Councillor Banks	Community and Regulatory Services
Councillor Anderson	Planning and Infrastructure

5. QUESTIONS

To consider questions (if any) by members of the Council of which the appropriate notice has been given to the Assistant Director (Corporate and Contracted Services)

6. BUSINESS FROM THE LAST COUNCIL MEETING

To consider any business referred from the previous meeting

7. CABINET REFERRALS (Pages 47 - 49)

To consider the following referrals from Cabinet:

7.1	CA/026/21	16 March 2021	HRA Business Plan
7.2	CA/027/21	16 March 2021	Independent Remuneration Panel 2020

8. **OVERVIEW AND SCRUTINY COMMITTEE ANNUAL REPORTS 2020-21** (Pages 50 - 53)
9. **CHANGES TO COMMITTEE MEMBERSHIP**
To consider any proposals for changes to committee membership
10. **CHANGE TO COMMITTEE DATES**
To consider any proposals for changes to committee dates
11. **CALL-IN AND URGENCY PROCEDURE** (Pages 54 - 55)