



## JOINT NEGOTIATING AGENDA

**MONDAY 5 MARCH 2018 AT 6.30 PM  
CONFERENCE ROOM 1 - THE FORUM**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

### **MEMBERS:**

Councillor Brown  
Councillor Herbert Chapman (Chair)  
Councillor Taylor  
Councillor Whitman  
Councillor C Wyatt-Lowe

**Trade Union:** M Nix, Branch Officer, Unison  
TBC

**Officers:** H Ramsey, Corporate Health and Safety Team Lead Officer  
A Stunell, Human Resources and Organisational Development Team Leader  
R Twidle, Member Support Officer (Minutes)

## **AGENDA**

### **1. MINUTES**

To confirm the minutes of the previous meetings.

### **2. APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **3. MATTERS ARISING**

To discuss any matters arising from the previous meeting.

### **4. HEALTH & SAFETY - UPDATE**

Hayley Ramsey to provide the Committee with a verbal update.

### **5. HR - UPDATE**

Anne Stunell to provide the Committee with a verbal update.

### **6. TRADE UNION UPDATE**