



## JOINT NEGOTIATING AGENDA

**MONDAY 4 DECEMBER 2017 AT 6.30 PM  
CONFERENCE ROOM 1 - CIVIC CENTRE**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

**MEMBERS:**

Councillors Brown, Chapman (Chair), Taylor, Whitman and C Wyatt-Lowe

**TRADE UNION:**

### AGENDA

**1. APOLOGIES FOR ABSENCE**

To receive any apologies for absence

**2. MINUTES**

To confirm the minutes of the previous meeting; minutes to follow.

**3. MATTERS ARISING**

To discuss any matters arising from the previous meeting

**4. HEALTH & SAFETY - VERBAL UPDATE**

Emma Walker to provide Committee with a verbal update.

**5. HUMAN RESOURCES - VERBAL UPDATE**

Anne Stunell to provide Committee with a verbal update.

**6. TRADE UNION - VERBAL UPDATE**