



# JOINT NEGOTIATING AGENDA

**MONDAY 9 OCTOBER 2017 AT 6.30 PM  
CONFERENCE ROOM 1 - THE FORUM**

The Councillors listed below are requested to attend the above meeting, on the day and at the time and place stated, to consider the business set out in this agenda.

**MEMBERS:**

Councillors Brown, Herbert Chapman, Taylor, Whitman and C Wyatt-Lowe

**TRADE UNION:**

Nalin Cook and Matthew Nix

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive any apologies for absence
- 2. MINUTES**  
To confirm the minutes of the previous meeting
- 3. MATTERS ARISING**  
To discuss any matters arising from the previous meeting
- 4. HEALTH AND SAFETY**  
A verbal update will be given at the meeting
- 5. HR**  
A verbal update will be given at the meeting
- 6. UNION (Page 2)**
- 8. ADDITIONAL PAPERS**